



Win the Department **RED** Award

Awarded to the Auxiliary that submits the **BEST** Membership Program for 2025-2026

One Auxiliary will win a Life Membership to present to a deserving member

Entries must be complete and received by the Membership Chairman before **September 1, 2025**

Membership is a year-long plan to recruit and retain members.

Auxiliary Number _____ District _____

Membership Chairman: _____

Email: _____

Will your Auxiliary hold a Membership Drive? _____ More than one? _____

Describe your Membership Drive/Drives:

How will you incentivize your members to pay dues before December 31, 2025?

Will you offer an incentive for annual members to convert to Life? Explain:

What is your plan to engage your members?